

# COUNCIL ANNUAL RECOGNITION DINNER

Friday, March 24, 2006

RIVERTON COUNTRY CLUB

1416 HIGHLAND AVE. CINNAMINSON, NJ



6:30 – 7:30 pm SOCIAL GATHERING (CASH REFRESHMENTS)

COST: \$28.00 PER PERSON\*

Registration Deadline: Wednesday, March 15, 2006



### MENU

Chicken Roulade Stuffed with Spinach, Roasted Peppers and Romano Cheese,  
and roasted potatoes & string beans

or

Broiled Stuffed Shrimp Imperial with Lemon Parsley Nage  
and roasted potatoes & string beans

### PRESENTATIONS:

## DISTRICT AWARDS OF MERIT AND THE SILVER BEAVER AWARD

TABLES OF TEN ARE AVAILABLE

Seating is pre-assigned – No walk-ins

\*Registration after March 15, 2006 is \$33.00 per person.

### RESERVATION FORM

COUNCIL ANNUAL RECOGNITION DINNER  
FRIDAY, MARCH 24, 2006

NAME \_\_\_\_\_ PHONE (H) \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (W) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PACK # \_\_\_\_\_ TROOP # \_\_\_\_\_ POST # \_\_\_\_\_ CREW # \_\_\_\_\_

I HAVE ENCLOSED A CHECK FOR \$ \_\_\_\_\_ FOR \_\_\_\_\_ RESERVATIONS AT \$28.00 PER PERSON  
DEADLINE - Wednesday, March 15, 2006. \$33.00 per person after MARCH 15TH.

Make check payable to:  
Burlington County Council, BSA

and mail to: PO Box 246  
Rancocas, NJ 08073

#### NAMES OF THOSE YOU WOULD LIKE TO BE SEATED WITH:

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

NUMBER OF STUFFED SHRIMP DINNERS \_\_\_\_\_

NUMBER OF CHICKEN ROULADE DINNERS \_\_\_\_\_

Please call Joan Rickabaugh at 609-261-5850 ext. 16 for Vegetarian choice.